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212-225; 3. Christian Metaphysics under Aristotelian Influence, pp. 225-251 (Thomas Aquinas gets 4 pages; Duns Scotus, 11); 4. Imperceptible Emancipation of Metaphysics from Aristotelianism, pp. 251-282 (Nicholas of Cusa is considered at length).

Part III. embraces: 1. The Revival of Neo-Platonism, pp. 282-285; 2. Grammarians and Sceptics, pp. 285-293; 3. Theosophical Philosophy of Nature, pp. 293-356 (Bruno, Campanella, Weigel, Böhme, and many others).

Part IV. considers: 1. Rationalistic Transformation of the Categories, pp. 356-346 (Descartes gets 13 pages; Spinoza, 30; and Leibniz, 35); 2. Sensationalistic Dissolution of the Categories, pp. 476-588. Under the last head we have three divisions; (a) Empirical Sensationalism with a Nationalistic Tincture, pp. 476-516 (Bacon, Herbert of Cherbury, Gassendi, Hobbes, Newton, Locke); (b) Phenomenalistic Sensationalism, pp. 516-567 (Coilier, Berkeley, Hume, Reid); (c) Physiological Sensationalism, pp. 567-588 (Peter Brown, Hartley, Condillac, Bonnet, Robinet, Voltaire, Diderot, Helvétius, Rousseau, Lamettrie, Holbach, Cabanis, Tracy, Biran, Ampère).

FRANK THILLY.

Geschichte der neuern Philosophie. Von KUNO FISCHER. Jubiläumsausgabe. Hegel's Leben, Werke, und Lehre. Heidelberg, Carl Winter's Universitätsbuchhandlung, 1898-1900.—pp. 720.

This work on Hegel by the great German historian of modern philosophy has been appearing since 1898, and is now almost complete, five parts, consisting of 720 pages, having been published thus far. The material is divided into two books. The first deals with the life and writings of Hegel, and is composed of fourteen chapters or 216 pages. The second book is devoted to Hegel's doctrine, and is now in its thirty-second chapter (pp. 217-720). Among the important works considered in this part are the following: Phenomenology of Mind, chapters v-xii inclusive (pp. 289-432); Science of Logic, chapters xiii-xxii (pp. 433-576); Philosophy of Nature (Mechanics, Physics, Organic Physics), chapters xxiii-xxvi (pp. 577-644); Science of Subjective Mind (Anthropology, Phenomenology, Psychology), chapters xxvii-xxix (pp. 645-689); Science of Objective Mind (Right, Morality, "Ethicality"), chapters xxx (pp. 689-720).

FRANK THILLY.

Hilfsbuch zur Geschichte der Philosophie seit Kant. Von Dr. RICHARD FALCKENBERG, Professor der Philosophie in Erlangen. Leipzig, Veit & Comp., 1899.—pp. viii, 68.

Professor Falckenberg, the author of the *History of Modern Philosophy*, favorably known to American readers through the translation of Professor Armstrong, tells us in his preface how he came to write this little book.